

**CONCORD PUBLIC SCHOOLS  
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT  
120 Meriam Road Concord, MA 01742 Phone: 978.318.1500 Fax: 978.318.1537  
[www.concordps.org](http://www.concordps.org)  
Ripley, Conference Room 4**

<https://concordps.zoom.us/j/97039578385?pwd=SjUvY1EyM2txbmVlcmgyWFc0OTlVZz09>  
Meeting ID: 970 3957 8385  
Passcode: 480740  
Find your local number: <https://concordps.zoom.us/u/adPgB04rUE>

**JOINT SCHOOL COMMITTEE MEETING  
AGENDA R1  
May 23, 2023**

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**6:00 PM**

- I. Call to Order**
- II. [Seating of the Concord Carlisle Regional School Committee](#)**
  - A. Seating of the Concord Carlisle School Committee Members
  - B. Election of Officers of the Concord Carlisle School Committee
  - C. Appointment of School Committee Recording Secretary
  - D. Appointment of a Treasurer
- III. Executive Session (15 Minutes)**
  - A. Executive Session. The Concord School Committee and Concord-Carlisle School Committee will enter into Executive Session under Purpose 3 of the Open Meeting Law to discuss strategy with respect to collective bargaining with the Secretaries and Maintenance unions, and return to Open Session.
- IV. CCHS Student Update**
- V. Public Comment (20 minutes)**
- VI. Reading of the Minutes**
  - A. Open Session 4/25/23
- VII. Correspondence**
- VIII. [Chairs, Liaisons and Superintendent Report](#)**
  - A. [School Committee Goals](#)
  - B. [Final Strategic Plan](#)

**IX. Discussion**

- A. [School Committee Meeting Schedule FY24](#)
- B. [Assignments of School Committee Liaisons](#)
- C. [Mental Health and Wellness Discussion](#)
- D. CCHS Road Update
- E. Campus Safety

**X. Action Items**

- A. [Vote to Approve Furniture Donation](#)

**XI. Adjournment CCSC**

**Concord School Committee to remain in session**

**XII. Discussion**

- A. [CPS Capital Project Updates](#)

**XIII. Action Items**

- A. [Vote to Approve CMS Field Trip](#)

**XIV. Adjournment CSC**

The targeted ending time for Open Session is no later than 8:30 PM.