



Tel. (508) 339-9119 Tel. (800) 729-1035 Fax (508) 339-2893 j\_mcneff@occuhealth.com

August 22, 2016

Concord Public Schools ATTN: Mr. Brian Schlegel 120 Meriam Road Concord, MA 01742

RE: Water Quality Screening,

Concord Carlisle High School

Sent via email: Bschlegel@concordps.org

Dear Mr. Schlegel:

OccuHealth, Inc. (OHI) is submitting the enclosed report on the drinking water assessments conducted on August 13, 2016 in the Concord Carlisle High School building located at 500 Walden Street, Concord, Massachusetts.

Please call either of the undersigned at (508) 339-9119 with any questions. Thank you for the opportunity to be of service.

Regards, OCCUHEALTH, INC.

Jay McNeff, Sr. Project Manager

Thomas E. Hamilton, CIH

Momas & Hamilton

**Enclosures** 

# **OccuHealth**

DRINKING WATER ASSESSMENT
CONCORD PUBLIC SCHOOLS
CONCORD CARLISLE HIGH SCHOOL
500 WALDEN STREET
CONCORD, MASSACHUSETTS

Prepared for:

MR. BRIAN SCHLEGEL CONCORD PUBLIC SCHOOLS 120 MERIAM ROAD CONCORD, MA 01742

Conducted by:

OCCUHEALTH, INC. 44 WOOD AVENUE MANSFIELD, MA 02048 (508) 339-9119 OHI JOB 16-8990

Report Date:

AUGUST 22, 2016

# DRINKING WATER ASSESSMENT CONCORD PUBLIC SCHOOLS CONCORD CARLISLE HIGH SCHOOL 500 WALDEN STREET CONCORD, MASSACHUSETTS

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Alpha Analytical Laboratory Report Alpha Analytical Chain-of-Custody Forms Report Synopsis: On August 13, 2016, OccuHealth, Inc. (OHI) conducted a drinking water assessment in the Concord Carlisle High School located at 500 Walden Street, Concord, Massachusetts. A total of 20 water samples were collected for copper and lead analysis.

The copper and lead results were within the standards and guidelines for Massachusetts drinking water set by the EPA in their Lead and Copper Rule.

# 1.0 INTRODUCTION

OccuHealth, Inc. (OHI) was requested to conduct a drinking water assessment in the Concord Carlisle High School located at 500 Walden Street in Concord, Massachusetts.

The assessment and sampling were conducted on August 13, 2016 by Mr. Jay McNeff, Senior Project Manager, under the supervision of Mr. Thomas E. Hamilton, Certified Industrial Hygienist (CIH), both of OHI. Mr. McNeff was escorted by Mr. Brian Schlegel of the Concord Public Schools who requested and authorized this assessment.

## 2.0 WATER TESTING

Sampling and Analytical Methodology

The water samples were collected and submitted under chain-of-custody for analysis to Alpha Analytical of Westborough, MA. Copies of the Alpha Analytical laboratory report and chain-of-custody forms are attached. The laboratory used Prep Method EPA 3005A and Analytical Methods 3 and EPA 200.8 for copper and lead analysis in drinking water. Method 3 refers to the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.

The Massachusetts DEP (Department of Environmental Protection) procedures entitled How to Collect a Drinking Water Sample for Lead & Copper Testing were followed. An EPA (Environmental Protection Agency) quick reference guide for schools and child care facilities entitled "Lead and Copper Rule" was also utilized. Both documents are attached at the end of the report for reference. Samples were collected between 6:44 am and 7:08 am on Saturday, August 13, 2016 so first draw samples would be from systems that were unused since the previous day.

The following data as provided by Brian Schlegel confirms the buildings were unused overnight from August 12<sup>th</sup> until the morning of August 13<sup>th</sup>. Some minor change in the meter readings can be attributed to minor leakage in the building such as toilet or urinal valves slowly leaking by. These changes are considered negligible.

| Time/Date          | Water meter reading (ft3) |
|--------------------|---------------------------|
| 10:17pm 08/12/2016 | 310,950                   |
| 06:40am 08/13/2016 | 310,951                   |
| 07:12am 08/13/2016 | 310,951                   |

# Sampling Results

The results are summarized in the Table below. Both Copper and Lead results were below their respective Action Levels of 1.3 mg/L and 0.015 mg/L listed in the Massachusetts Maximum Contaminant Levels and EPA Lead and Copper Rule for drinking water. The Action Level is based on the 90<sup>th</sup> percentile level which means no more than 10% of the samples may be above the Action Level. There were no samples that were above the Action Level. Further definition and discussion of this rule can be found in the appendix

**Table: Water Testing Results** 

| Sample<br>Number | Location  | Copper<br>mg/L | Lead<br>mg/L | Comments   |  |  |
|------------------|---|----------------|--------------|------------|--|--|
| HS-1             | 207 Health Suite  | 0.2436         | 0.00681      | Acceptable |  |  |
| HS-2             | 207 Health Suite 2 <sup>nd</sup> Draw                             | 0.3697         |              |            |  |  |
| HS-3             | Corridor 200R Main Office<br>outside 237                          | 0.5729         | ND           | Acceptable |  |  |
| HS-4             | 257 Sink  | 0.09290        | 0.01042      | Acceptable |  |  |
| HS-5             | 201 SPED pathways 1 <sup>st</sup> sink left<br>next to dishwasher | 0.06162        | 0.00140      | Acceptable |  |  |
| HS-6             | 113 Kitchen - Produce sink  | 0.04726        | 0.00136      | Acceptable |  |  |
| HS-7             | 113 Kitchen - Produce sink - 2 <sup>nd</sup><br>Draw              | 0.6678         | 0.00166      | Acceptable |  |  |
| HS-8             | 148 Faculty Women's Room  | 0.1856         | 0.01153      | Acceptable |  |  |
| HS-9             | 103 Trainer's office  | 0.1114         | ND           | Acceptable |  |  |
| HS-10            | 106 Health/Fitness work area                                      | 0.2733         | ND           | Acceptable |  |  |
| HS-11            | 302 Teachers' Lounge  | 0.2766         | ND           | Acceptable |  |  |
| HS-12            | 328 Teachers' Lounge  | 0.4143         | ND           | Acceptable |  |  |
| HS-13            | 328 Teachers' Lounge - 2 <sup>nd</sup> Draw                       | 0.5620         | ND           | Acceptable |  |  |
| HS-14            | 315 Resource Room   | 0.1092         | 0.00453      | Acceptable |  |  |
| HS-15            | Next to IFD 338 Rest Room   | 0.3312         | 0.00270      | Acceptable |  |  |
| HS-16            | 402 Teachers' Lounge  | 0.3060         | ND           | Acceptable |  |  |
| HS-17            | 416 Resource Room   | 0.1212         | 0.00353      | Acceptable |  |  |
| HS-18            | 416 Resource Room - 2 <sup>nd</sup> Draw                          | 0.5703         | ND           | Acceptable |  |  |
| HS-19            | water fountain by 439   | 0.3151         | ND           | Acceptable |  |  |
| HS-20            | Rest room by 439  | 0.3144         | 0.00331      | Acceptable |  |  |

mg/L = milligrams per liter

ND = Non Detect value of 0.00100 mg/l for lead

<sup>\*</sup>The action level is not a health-based value. Instead, exceeding the action level triggers a series of treatment techniques. The Treatment Technique for lead requires systems to control the corrosiveness of their water. If more than 10% of tap water samples exceed the copper Action Level of 1.3 mg/L or the lead Action Level of 0.015 mg/L, water systems must take additional steps (U.S. EPA, 2002).

# 3.0 CONCLUSIONS AND RECOMMENDATIONS

Based on the results of the water sampling, OHI concludes that the water quality parameters for this sampling event are within normal ranges and thus has no recommended actions to offer at this time. As stated in the EPA Lead and Copper Rule, the school district should monitor the water quality every six months until the 90<sup>th</sup> percentile measurement is below the Action Level for two consecutive 6 month sample periods.

# 4.0 LIMITATIONS

The contents of this report are based on OccuHealth, Inc.'s best professional judgement, comparison of collected data with established industry guidelines, and information obtained from representatives of our client.

# **ATTACHMENTS**

Alpha Analytical Laboratory Report

Alpha Analytical Chain-of-Custody Forms

MA DEP Drinking Water Sample Collection Procedure

US EPA Lead and Copper Rule

Report Date: August 22, 2016

# How to Collect an Initial (First Draw) Sample

Collect the sample before any water has been used. Water should not be used for 8-18 hours before sampling.

Make sure you have clean hands.

Complete the sample recording form.

Only use containers (250 milliliter) supplied by your certified lab.

Containers should not be opened until you are ready to collect the sample.

Sampling containers that have been compromised in any way, e.g., by being touched on the threads or the interior surfaces, must not be used.

Keep food and drink away from the sample and its container.

Anything attached to the end of the faucet, e.g., hoses, should not be removed before taking samples.

Make sure no water has been withdrawn from the tap or water fountain before you collect the sample.

Place the container under the faucet or drinking water fountain that is being tested and collect 250 milliliters of water.

If a faucet is being tested make sure you turn on the cold water tap.

Turn on the water and fill the container without allowing any water to run down the drain.

Close the container according to the instructions from your certified lab.

Make sure the container is labeled with the same information from your sample recording form.

Prepare the container for shipping according to the certified lab's instructions. Ship containers according to the certified lab's instructions.

Samples must be delivered to the lab within 14 days of collection for proper testing.



### ANALYTICAL REPORT

Lab Number:

L1625423

Client:

OccuHealth

44 Wood Avenue

Mansfield, MA 02048

ATTN:

Jay McNeff

Phone:

(508) 339-9119

Project Name:

CONCORD SCHOOLS

Project Number:

Not Specified

Report Date:

08/19/16

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NY (11148), CT (PH-0574), NH (2003), NJ NELAP (MA935), RI (LAO00065), ME (MA00086), PA (68-03671), VA (460195), MD (348), IL (200077), NC (666), TX (T104704476), DOD (L2217), USDA (Permit #P-330-11-00240).

Eight Walkup Drive, Westborough, MA 01581-1019 508-898-9220 (Fax) 508-898-9193 800-624-9220 - www.alphalab.com



L1625423 08/19/16

Lab Number: Report Date:

Project Name: CONCORD SCHOOLS Project Number: Not Specified

| Alpha<br>Sample ID | Client ID | Matrix | Sample<br>Location | Collection<br>Date/Time | Receive Date |
|--------------------|-----------|--------|--------------------|-------------------------|--------------|
| L1625423-01        | HS-1      | DW     | CONCORD, MA        | 08/13/16 06:44          | 08/13/16     |
| L1625423-02        | HS-2      | DW     | CONCORD, MA        | 08/13/16 06:46          | 08/13/16     |
| L1625423-03        | HS-3      | DW     | CONCORD, MA        | 08/13/16 06:48          | 08/13/16     |
| L1625423-04        | HS-4      | DW     | CONCORD, MA        | 08/13/16 06:25          | 08/13/16     |
| L1625423-05        | HS-5      | DW     | CONCORD, MA        | 08/13/16 06:41          | 08/13/16     |
| L1625423-06        | HS-6      | DW     | CONCORD, MA        | 08/13/16 06:31          | 08/13/16     |
| L1625423-07        | HS-7      | DW     | CONCORD, MA        | 08/13/16 06:33          | 08/13/16     |
| L1625423-08        | HS-8      | DW     | CONCORD, MA        | 08/13/16 06:28          | 08/13/16     |
| L1625423-09        | HS-9      | DW     | CONCORD, MA        | 08/13/16 06:36          | 08/13/16     |
| L1625423-10        | HS-10     | MO     | CONCORD, MA        | 08/13/16 06:39          | 08/13/16     |
| L1625423-11        | HS-11     | DW     | CONCORD, MA        | 08/13/16 07:19          | 08/13/16     |
| L1625423-12        | HS-12     | DW     | CONCORD, MA        | 08/13/16 07:12          | 08/13/16     |
| L1625423-13        | HS-13     | DW     | CONCORD, MA        | 08/13/16 07:14          | 08/13/16     |
| L1625423-14        | HS-14     | DW     | CONCORD, MA        | 08/13/16 07:16          | 08/13/16     |
| L1625423-15        | HS-15     | DW     | CONCORD, MA        | 08/13/16 07:23          | 08/13/16     |
| L1625423-16        | HS-16     | DW     | CONCORD, MA        | 08/13/16 06:52          | 08/13/16     |
| L1625423-17        | HS-17     | DW     | CONCORD, MA        | 08/13/16 06:55          | 08/13/16     |
| L1625423-18        | HS-18     | DW     | CONCORD, MA        | 08/13/16 07:01          | 08/13/16     |
| L1625423-19        | HS-19     | DW     | CONCORD, MA        | 08/13/16 07:07          | 08/13/16     |
| L1625423-20        | HS-20     | DW     | CONCORD, MA        | 08/13/16 07:08          | 08/13/16     |
| L1625423-21        | A-21      | DW     | CONCORD, MA        | 08/13/16 08:00          | 08/13/16     |
| L1625423-22        | A-22      | DW     | CONCORD, MA        | 08/13/16 08:02          | 08/13/16     |
| L1625423-23        | A-23      | DW     | CONCORD, MA        | 08/13/16 08:03          | 08/13/16     |
| Pagg&g5/24         | A-24      | DW     | CONCORD, MA        | 08/13/16 08:05          | 08/13/16     |

| Alpha<br>Sample ID | Client ID | Matrix | Sample<br>Location | Serial_No:08191611:33 Collection Date/Time Receive Da | )8191611:33<br>Receive Date |
|--------------------|-----------|--------|--------------------|---|-----------------------------|
| L1625423-25        | A-25      | MQ     | CONCORD, MA        | 08/13/16 08:07  | 08/13/16                    |
| L1625423-26        | A-26      | DW     | CONCORD, MA        | 08/13/16 08:10  | 08/13/16                    |
| L1625423-27        | A-27      | DW     | CONCORD, MA        | 08/13/16 08:12  | 08/13/16                    |
| L1625423-28        | A-28      | DW     | CONCORD, MA        | 08/13/16 08:13  | 08/13/16                    |
| L1625423-29        | A-29      | DW     | CONCORD, MA        | 08/13/16 08:16  | 08/13/16                    |
| L1625423-30        | A-30      | DW     | CONCORD, MA        | 08/13/16 08:19  | 08/13/16                    |
| L1625423-31        | A-31      | DW     | CONCORD, MA        | 08/13/16 08:24  | 08/13/16                    |
| L1625423-32        | A-32      | DW     | CONCORD, MA        | 08/13/16 08:26  | 08/13/16                    |
| L1625423-33        | A-33      | DW     | CONCORD, MA        | 08/13/16 08:28  | 08/13/16                    |
| L1625423-34        | A-34      | DW     | CONCORD, MA        | 08/13/16 08:31  | 08/13/16                    |
| L1625423-35        | A-35      | DW     | CONCORD, MA        | 08/13/16 08:34  | 08/13/16                    |
| L1625423-36        | A-36      | DW     | CONCORD, MA        | 08/13/16 08:36  | 08/13/16                    |
| L1625423-37        | A-37      | DW     | CONCORD, MA        | 08/13/16 08:38  | 08/13/16                    |
| L1625423-38        | A-38      | DW     | CONCORD, MA        | 08/13/16 08:40  | 08/13/16                    |
| L1625423-39        | A-39      | DW     | CONCORD, MA        | 08/13/16 08:42  | 08/13/16                    |
| L1625423-40        | A-40      | DW     | CONCORD, MA        | 08/13/16 08:44  | 08/13/16                    |
| L1625423-41        | R-41      | DW     | CONCORD, MA        | 08/13/16 09:09  | 08/13/16                    |
| L1625423-42        | R-42      | DW     | CONCORD, MA        | 08/13/16 09:11  | 08/13/16                    |
| L1625423-43        | R-43      | DW     | CONCORD, MA        | 08/13/16 09:13  | 08/13/16                    |
| L1625423-44        | R-44      | DW     | CONCORD, MA        | 08/13/16 09:15  | 08/13/16                    |
| L1625423-45        | R-45      | DW     | CONCORD, MA        | 08/13/16 09:17  | 08/13/16                    |
| L1625423-46        | R-46      | DW     | CONCORD, MA        | 08/13/16 09:20  | 08/13/16                    |
| L1625423-47        | R-47      | DW     | CONCORD, MA        | 08/13/16 09:23  | 08/13/16                    |
| L1625423-48        | R-48      | DW     | CONCORD, MA        | 08/13/16 09:25  | 08/13/16                    |
| L1625423-49        | R-49      | DW     | CONCORD, MA        | 08/13/16 09:27  | 08/13/16                    |
| L1625423-50        | R-50      | DW     | CONCORD, MA        | 08/13/16 09:30  | 08/13/16                    |



Project Name:

CONCORD SCHOOLS

Project Number:

Not Specified

Lab Number:

L1625423

Report Date:

08/19/16

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively. When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. All specific QC information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications. Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances the specific failure is not narrated but noted in the associated QC table. The information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications.

Please see the associated ADEx data file for a comparison of laboratory reporting limits that were achieved with the regulatory Numerical Standards requested on the Chain of Custody.

# HOLD POLICY

For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Client Service Representative and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Melissa Cripps Melissa Cripps

Authorized Signature:

Title: Technical Director/Representative

Please contact Client Services at 800-624-9220 with any questions.

Date: 08/19/16



# **METALS**



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-01

Client ID:

HS-1

Sample Location:

CONCORD, MA

Matrix:

 $\mathsf{Dw}$ 

Date Collected:

08/13/16 06:44

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter         | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma |         |           |       |         |     |                    |                  | · · ·            | ******         |                      |         |
| Copper, Total     | 0.2436  |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:20   | 0 08/16/16 13:38 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total       | 0.00681 |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:20   | 0 08/16/16 13:38 | EPA 3005A      | 3,200.8              | BV      |

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-02

Client ID:

HS-2

Sample Location:

CONCORD, MA

Matrix:

 $\mathsf{Dw}$ 

Date Collected:

08/13/16 06:46

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | ansfield Lab |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total     | 0.3697       |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:2    | 0 08/16/16 13:4: | 2 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total       | ND           |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:2    | 0 08/16/16 13:4  | 2 EPA 3005A    | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-03

Client ID:

HS-3

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 06:48

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | ansfield Lab |           |       |         |     | -                  |                  |                  |                |                      |         |
| Copper, Total     | 0.5729       |           | mg/l  | 0.01000 |     | 10                 |                  | 0 08/16/16 13:59 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total       | ND           |           | mg/l  | 0.00100 | _   | 1                  | 08/15/16 13:2    | 0 08/16/16 13:46 | EPA 3005A      | 3,200.8              | BV      |



**Project Name:** 

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-04

Client ID:

HS-4

Sample Location: Matrix:

CONCORD, MA

 $\mathsf{Dw}$ 

Date Collected:

08/13/16 06:25

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | insfield Lab |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total     | 0.09290      |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:2    | 0 08/16/16 13:50 |                | 3,200.8              | BV      |
| Lead, Total       | 0.01042      |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 13:2    | 0 08/16/16 13:50 | EPA 3005A      | 3,200.8              | BV      |

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-05

Client ID:

HS-5

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 06:41

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter        | Result        | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|---------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M | lansfield Lab |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total    | 0.06162       |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 10:2  | 5 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total      | 0.00140       |           | mg/l  | 0.00100 | -   | 1                  | 08/15/16 14:0    | 5 08/16/16 10:2  | 5 EPA 3005A    | 3,200.8              | BV      |

Project Name:

**CONCORD SCHOOLS** 

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-06

Client ID:

LIC C

One de la car

HS-6

Sample Location: Matrix:

CONCORD, MA Dw Date Collected:

08/13/16 06:31

Date Received:

08/13/16

Field Prep:

Not Specified

Analytical Method

Analyst

Dilution Date Date Prep Parameter Result Qualifier Units RL MDL Factor Prepared Analyzed Method

Total Metals - Mansfield Lab 3,200.8 в٧ 08/15/16 14:05 08/16/16 10:37 EPA 3005A Copper, Total 0.04726 mg/l 0.00100 3,200.8 08/15/16 14:05 08/16/16 10:37 EPA 3005A ΒV Lead, Total 0.00136 mg/l 0.00100 1

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

**SAMPLE RESULTS** 

L1625423-07

Client ID:

HS-7

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 06:33

Date Received:

08/13/16

Field Prep:

| Parameter         | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma |         |           |       |         |     |                    |                  |                  | : 1            |                      |         |
| Copper, Total     | 0.6678  |           | mg/l  | 0.01000 |     | 10                 | 08/15/16 14:05   | 08/17/16 12:2    | 1 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total       | 0.00166 |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:05   | 08/16/16 10:4    | 1 EPA 3005A    | 3,200.8              | вV      |

Project Name:

**CONCORD SCHOOLS** 

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-08

Client ID:

HS-8

Sample Location:

CONCORD, MA

Matrix:

 $\mathsf{Dw}$ 

Date Collected:

08/13/16 06:28

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | ansfield Lab |           |       | + 1 * 1 |     |                    |                  |                  |                |                      |         |
| Copper, Total     | 0.1856       |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 11:0: | 3 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total       | 0.01153      |           | mg/l  | 0.00100 | -   | 1                  | 08/15/16 14:0    | 5 08/16/16 11:0  | 3 EPA 3005A    | 3,200.8              | BV      |



**Project Name:** 

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

Lead, Total

**SAMPLE RESULTS** 

L1625423-09

mg/l

0.00100

Date Collected:

08/13/16 06:36

Client ID:

Date Received:

08/13/16

Sample Location:

HS-9

08/15/16 14:05 08/16/16 11:07 EPA 3005A

Matrix:

CONCORD, MA Dw

ND

Field Prep:

Not Specified

| Parameter        | Result                       | Qualifier | Units | RL      | MDL | Dilution<br>Factor   | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|------------------------------|-----------|-------|---------|-----|--|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M | Fotal Metals - Mansfield Lab |           |       |         |     | entra esta de la compansión de la compan |                  |                  |                |                      |         |
| Copper, Total    | 0.1114                       |           | mg/l  | 0.00100 | _   | 1  |                  | 5 08/16/16 11:07 | EPA 3005A      | 3,200.8              | BV      |
| Lead. Total      | ND                           |           | ma/l  | 0.00100 |     | 1  | 08/15/16 14:0    | 5 08/16/16 11:07 | EPA 3005A      | 3,200.8              | BV      |

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

**SAMPLE RESULTS** 

L1625423-10

Client ID:

HS-10

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 06:39

Date Received:

08/13/16

Field Prep:

| Parameter         | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma |        |           |       |         |     |                    |                  |                  | ***            | 1 1                  |         |
| Copper, Total     | 0.2733 |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    |                  | 1 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total       | ND     |           | mg/l  | 0.00100 | _   | 1                  | 08/15/16 14:0    | 5 08/16/16 11:1  | 1 EPA 3005A    | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Report Date:

08/19/16

Not Specified

**SAMPLE RESULTS** 

Lab ID:

L1625423-11

Client ID:

HS-11

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 07:19

Date Received:

08/13/16

Field Prep:

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | ansfield Lab |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total     | 0.2766       |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 11:15 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total       | ND           |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 11:15 | EPA 3005A      | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-12

CONCORD, MA

Client ID:

HS-12

SAMPLE RESULTS

Date Collected:

08/13/16 07:12

Sample Location:

Date Received:

08/13/16

Matrix:

Dw

Field Prep:

| Parameter     | Result                      | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|---------------|-----------------------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
|               | otal Metals - Mansfield Lab |           |       |         | -   | 18.1               |                  |                  |                |                      |         |
| Copper, Total | 0.4143                      |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 11:1  |                | 3,200.8              | BV      |
| Lead, Total   | ND                          |           | mg/l  | 0.00100 | _   | 1                  | 08/15/16 14:0    | 5 08/16/16 11:1  | 9 EPA 3005A    | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-13

Client ID:

HS-13

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 07:14

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter        | Result | Qualifier             | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|--------|-----------------------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M |        |                       | -     |         | •   |                    |                  |                  |                |                      |         |
| Copper, Total    | 0.5620 | and the second second | mg/l  | 0.01000 |     | 10                 |                  | 5 08/16/16 11:36 | 6 EPA 3005A    | 3,200.8              | BV      |
| Lead, Total      | ND     |                       | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:05   | 5 08/16/16 11:24 | 4 EPA 3005A    | 3,200.8              | BV      |

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Sample Location:

Not Specified

Report Date:

08/19/16

Lab ID:

SAMPLE RESULTS

Date Collected:

08/13/16 07:16

Client ID:

L1625423-14 HS-14

CONCORD, MA

Date Received: 08/13/16

Field Prep:

Not Specified

Matrix:

 $\mathsf{Dw}$ 

| Parameter         | Result      | Qualifier | Units | RL      | MDL. | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|-------------|-----------|-------|---------|------|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | nsfield Lab |           |       |         |      | <br>-              |                  |                  |                |                      |         |
| Copper, Total     | 0.1092      |           | mg/i  | 0.00100 | _    | 1                  | 08/15/16 14:05   | 08/16/16 11:4    | 0 EPA 3005A    | 3,200.8              | ₿V      |
| Lead, Total       | 0.00453     |           | mg/l  | 0.00100 | -    | 1                  | 08/15/16 14:05   | 08/16/16 11:4    | 0 EPA 3005A    | 3,200.8              | BV      |



**Project Name:** CONCORD SCHOOLS

**Project Number:** Not Specified Lab Number:

L1625423

Report Date:

08/19/16

**SAMPLE RESULTS** 

Lab ID:

L1625423-15

Client ID:

HS-15

Sample Location:

CONCORD, MA

Matrix:

 $\mathsf{D} \mathsf{w}$ 

Date Collected:

08/13/16 07:23

Date Received:

08/13/16

Field Prep:

| Parameter         | Result       | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma | ansfield Lab |           |       |         |     |                    |                  | _                |                |                      |         |
| Copper, Total     | 0.3312       |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 12:01 |                | 3,200.8              | BV      |
| Lead, Total       | 0.00270      |           | mg/l  | 0.00100 | _   | 1                  | 08/15/16 14:0    | 5 08/16/16 12:01 | EPA 3005A      | 3,200.8              | BV      |

Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-16

Date Collected:

08/13/16 06:52

Client ID:

HS-16

Date Received:

08/13/16

Sample Location:

CONCORD, MA

Field Prep:

Not Specified

Matrix:

Dw

| Parameter        | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor                    | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|--------|-----------|-------|---------|-----|---------------------------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M |        |           |       |         |     | · · · · · · · · · · · · · · · · · · · |                  |                  | •              |                      |         |
| Copper, Total    | 0.3060 |           | mg/l  | 0.00100 |     | 1                                     | 08/15/16 14:0    | 5 08/16/16 12:05 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total      | ND     |           | mg/l  | 0.00100 |     | 1                                     | 08/15/16 14:0    | 5 08/16/16 12:05 | EPA 3005A      | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

**Report Date:** 

08/19/16

Lab ID:

**SAMPLE RESULTS** 

Date Collected:

08/13/16 06:55

Client ID:

L1625423-17 HS-17

Date Received:

08/13/16

Sample Location:

CONCORD, MA

Field Prep:

Not Specified

Matrix:

Dw

| Parameter         | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|-------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - Ma |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total     | 0.1212  |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 12:10 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total       | 0.00353 |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 12:10 | EPA 3005A      | 3,200.8              | BV      |



**Project Name:** 

**CONCORD SCHOOLS** 

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-18

Client ID:

Sample Location:

HS-18

Matrix:

CONCORD, MA

Date Collected: Date Received: 08/13/16 07:01

08/13/16

Field Prep:

Not Specified

Dw

Analytical Method Dilution Prep Date Date **Factor** Prepared Analyzed Method Analyst Parameter Result Qualifier Units RL. MDL Total Metals - Mansfield Lab Copper, Total 0.5703 0.01000 10 08/15/16 14:05 08/16/16 12:43 EPA 3005A 3,200.8 вν mg/l Lead, Total ND 0.00100 1 08/15/16 14:05 08/16/16 12:14 EPA 3005A 3,200.8 вν mg/l



**Project Name:** 

CONCORD SCHOOLS

Lab Number:

L1625423

Project Number:

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-19

Client ID:

HS-19

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 07:07

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter        | Result        | Qualifier | Units | RL.     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|---------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M | lansfield Lab |           |       |         |     |                    | * **             | ·                |                |                      |         |
| Copper, Total    | 0.3151        |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 12:18 | EPA 3005A      | 3,200.8              | BV      |
| Lead, Total      | ND            |           | ma/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 12:18 | EPA 3005A      | 3,200.8              | BV      |



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

Report Date:

08/19/16

Lab ID:

L1625423-20

Lab ID.

11020-

Client ID:

HS-20

Sample Location:

CONCORD, MA

Matrix:

Dw

Date Collected:

08/13/16 07:08

Date Received:

08/13/16

Field Prep:

Not Specified

| Parameter        | Result       | Qualifier | Units | RL.     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------|--------------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Metals - M | ansfield Lab |           |       |         |     |                    |                  |                  |                |                      |         |
| Copper, Total    | 0.3144       |           | mg/l  | 0.00100 |     | 1                  |                  | 5 08/16/16 12:2  | 2 EPA 3005A    | 3,200.8              | ВV      |
| Lead, Total      | 0.00331      |           | mg/l  | 0.00100 |     | 1                  | 08/15/16 14:0    | 5 08/16/16 12:2  | 2 EPA 3005A    | 3,200.8              | BV      |



**Project Name:** 

CONCORD SCHOOLS

Lab Number:

L1625423

08/19/16

Project Number: Not Specified

Report Date:

# **Method Blank Analysis Batch Quality Control**

| Parameter          | Result Qualifier           | Units | RL        | MDL     | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method |    |
|--------------------|----------------------------|-------|-----------|---------|--------------------|------------------|------------------|----------------------|----|
| Total Metals - Mar | nsfield Lab for sample(s): | 01-04 | Batch: WO | G92280  | )5-1               |                  |                  |                      |    |
| Copper, Total      | ND                         | mg/l  | 0.00100   |         | 1                  | 08/15/16 13:20   | 08/16/16 12:52   | 3,200.8              | BV |
| Lead, Total        | ND                         | mg/l  | 0.00100   |         | 1                  | 08/15/16 13:20   | 08/16/16 12:52   | 3,200.8              | BV |
|                    |                            |       | Prep Info | ormatic | on                 |                  |                  |                      |    |

Digestion Method: EPA 3005A

| Parameter          | Result Qualifier          | Units | RL        | MDL    | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method                  | Analyst |
|--------------------|---------------------------|-------|-----------|--------|--------------------|------------------|------------------|---------------------------------------|---------|
| Total Metals - Man | sfield Lab for sample(s): | 05-13 | Batch: W0 | 392286 | <b>34-1</b>        |                  |                  | · · · · · · · · · · · · · · · · · · · |         |
| Copper, Total      | ND                        | mg/l  | 0.00100   | _      | 1                  | 08/15/16 14:05   | 08/16/16 10:16   | 3,200.8                               | BV      |
| Lead, Total        | ND                        | mg/l  | 0.00100   | -      | 1                  | 08/15/16 14:05   | 08/16/16 10:16   | -                                     | BV      |

**Prep Information** 

Digestion Method:

EPA 3005A

| Parameter          | Result Qualifier           | Units   | RL        | MDL     | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytica<br>Method | l<br>Analyst |
|--------------------|----------------------------|---------|-----------|---------|--------------------|------------------|------------------|---------------------|--------------|
| Total Metals - Mar | nsfield Lab for sample(s): | 14-22 E | Batch: Wo | G92286  | 35-1               |                  |                  |                     | 1            |
| Copper, Total      | ND                         | mg/l    | 0.00100   |         | 1                  | 08/15/16 14:05   | 08/16/16 11:2    | 3,200.8             | BV           |
| Lead, Total        | ND                         | mg/l    | 0.00100   |         | 1                  | 08/15/16 14:05   | 08/16/16 11:2    | 3,200.8             | BV           |
|                    |                            |         | Prep Info | ormatic | on                 |                  |                  |                     |              |

Digestion Method: EPA 3005A

| Parameter           | Result Qualifier          | Units   | RL        | MDL    | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytica<br>Method | l<br>Analyst |
|---------------------|---------------------------|---------|-----------|--------|--------------------|------------------|------------------|---------------------|--------------|
| Total Metals - Mans | sfield Lab for sample(s): | 23-28 E | 3atch: W0 | 392304 | 6-1                |                  |                  |                     | ŧ            |
| Copper, Total       | ND                        | mg/l    | 0.00100   |        | 1                  | 08/16/16 08:00   | 08/16/16 15:19   | 3,200.8             | BV           |
| Lead, Total         | ND                        | mg/l    | 0.00100   |        | 1                  | 08/16/16 08:00   | 08/16/16 15:19   | 3,200.8             | BV           |



Project Name:

CONCORD SCHOOLS

Project Number: Not Specified

Lab Number:

L1625423

Report Date:

08/19/16

# **Method Blank Analysis Batch Quality Control**

**Prep Information** 

Digestion Method: EPA 3005A

| Parameter          | Result Qualifier          | Units    | RL         | MDL     | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytica<br>Method | l<br>Analyst |
|--------------------|---------------------------|----------|------------|---------|--------------------|------------------|------------------|---------------------|--------------|
| Total Metals - Man | sfield Lab for sample(s): | 29-37    | Batch: W   | 392308  | 33-1               |                  |                  |                     |              |
| Copper, Total      | ND                        | mg/l     | 0.00100    |         | 1                  | 08/16/16 09:15   | 08/16/16 16:10   | 3,200.8             | BV           |
| Lead, Total        | ND                        | mg/l     | 0.00100    |         | 1                  | 08/16/16 09:15   | 08/16/16 16:10   | 3,200.8             | BV           |
|                    |                           |          | Prep Infe  | ormatio | on                 |                  |                  |                     |              |
|                    |                           | Digestic | on Method: | FPA     | 3005A              |                  |                  |                     |              |

| Parameter             | Result Qualifier       | Units   | RL        | MDL   | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method |    |
|-----------------------|------------------------|---------|-----------|-------|--------------------|------------------|------------------|----------------------|----|
| Total Metals - Mansfi | eld Lab for sample(s): | 38-46 E | Batch: W0 | 92308 | 4-1                |                  | -                |                      |    |
| Copper, Total         | ND                     | mg/l    | 0.00100   |       | 1                  | 08/16/16 09:15   | 08/16/16 17:13   | 3,200.8              | BV |
| Lead, Total           | ND                     | mg/l    | 0.00100   |       | 1                  | 08/16/16 09:15   | 08/16/16 17:13   | 3,200.8              | BV |

**Prep Information** 

Digestion Method: EPA 3005A

| Parameter          | Result Qualifier          | Units   | RL        | MDL    | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------|---------------------------|---------|-----------|--------|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Man | sfield Lab for sample(s): | 47-50 E | Batch: W0 | 392311 | 6-1                |                  |                  |                      |         |
| Copper, Total      | ND                        | mg/l    | 0.00100   | _      | 1                  | 08/16/16 09:40   | 08/16/16 18:16   | 3,200.8              | BV      |
| Lead, Total        | ND                        | mg/l    | 0.00100   |        | 1                  | 08/16/16 09:40   | 08/16/16 18:16   | 3,200.8              | BV      |

**Prep Information** 

Digestion Method: EPA 3005A



# Lab Control Sample Analysis Batch Quality Control

Project Name: CONCORD SCHOOLS

Project Number: Not Specified

Lab Number: L1625423

Report Date: 08/19/16

| Parameter  | LCS<br>%Recovery Qual                 | LCSD<br>II %Recovery | Qual   | %Recovery<br>Limits  | RPD Q | Qual RPD Limits  |
|--|---------------------------------------|----------------------|--|--|-------|--|
| Total Metals - Mansfield Lab Associated sample(s): 01-04 Bat               | ated sample(s): 01-04 Batch: WG       | ch: WG922805-2       | Sile on the same Person of the   | the second of the second the second s |       | makka atau a atau a a a a a a a a a a a a a  |
| Copper, Total  | 106                                   |                      |  | 85-115   | r     |  |
| Lead, Total  | 100                                   |                      |  | 85-115   |       | the consistence of the first of the control of the  |
| Total Metals - Mansfield Lab Associated sample(s): 05-13 Batch: WG922864-2 | ated sample(s): 05-13 Batch: WC       | 3922864-2            |  | The second section of the second section of the second section |       |  |
| Copper, Total  | 111                                   |                      |  | 85-115   | 1     |  |
| Lead, Total  |                                       |                      |  | 85-115   | -     |  |
| Total Metals - Mansfield Lab Associated sample(s): 14-22 Batch: WG922865-2 | ated sample(s): 14-22 Batch. WG       | 3922865-2            |  |  |       |  |
| Copper, Total  | 112                                   | 1                    |  | 85-115   | •     |  |
| Lead, Total  | 90.                                   |                      |  | 85-115   | 4     |  |
| Total Metals - Mansfield Lab Associated sample(s): 23-28 Batch: WG923046-2 | Associated sample(s): 23-28 Batch: WG | 5923046-2            |  |  |       |  |
|  |                                       | ı                    |  | 85-115   | ı     |  |
| Lead, Total  | 101                                   | 1                    | and the second s | 85-115   | 1     | e periodice i come i communicamente manteriori con communicamente con con (10 M Million Medicamente de Maria de |
| Total Metals - Mansfield Lab Associated sample(s): 29-37 Batch: WG923083-2 | ated sample(s): 29-37 Batch: WG       | 5923083-2            | -  |  |       |  |
| Copper, Total  | 115                                   | •                    |  | 85-115   | ı     |  |
| Lead, Total  | 001                                   |                      |  | 85-115   | 1     | Transfer of the state of the st |
| Total Metals - Mansfield Lab Associated sample(s): 38-46 Batch: WG923084-2 | ated sample(s): 38-46 Batch: WG       | 3923084-2            |  |  |       |  |
| Copper, Total  | 110                                   | •                    |  | 85-115   | ,     |  |
| Lead, Total  | 104                                   | <b>,</b>             |  | 85-115   | 1     |  |



# Lab Control Sample Analysis Batch Quality Control

CONCORD SCHOOLS

Not Specified

Project Number: Project Name:

L1625423 Lab Number:

08/19/16 Report Date:

%Recovery Limits LCSD %Recovery Total Metals - Mansfield Lab Associated sample(s): 47-50 Batch: WG923116-2 LCS %Recovery Parameter

**RPD Limits** 

RPD

| . 85-115      | Lead, Total - 85-115 - |
|---------------|------------------------|
| Copper, Total | Lead, Total            |



## Matrix Spike Analysis Batch Quality Control

CONCORD SCHOOLS Project Name:

Not Specified Project Number:

L1625423 Lab Number:

08/19/16 Report Date:

| Parameter         | Native<br>Sample   | MS<br>Added    | MS<br>Found | MS<br>%Recovery Q  | Qual Fo  | MSD<br>Found | MSD<br>%Recovery Qual  | Recovery Limits      | RPD Qual   | RPD<br>II Limits |        |
|-------------------|--|----------------|-------------|--|--|--------------|--|----------------------|--|------------------|--------|
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 01-04 | nple(s): 01-04 | QC Batcl    | QC Batch ID: WG922805-4  | 100  | Sample       | QC Sample: L1625158-08   | Client ID: MS Sample | Sample   |                  | 1      |
| Copper, Total     | 0.00984  | 0.25           | 0.2887      | 112 the second s | And Annual Control of the Control of | E E          | 1  | 70-130               |  | 20               | ;      |
| Lead, Total       | 0,04907  | 0.51           | 0.5752      | 103  |  | -            |  | 70-130               | The state of the s | 20               |        |
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 05-13 | nple(s): 05-13 | QC Batcl    | QC Batch ID: WG922864-4  | 4  | Sample       | QC Sample: L1625423-05   | Client ID: HS-5      | ſ  |                  | :<br>! |
| Copper, Total     | 0.06162  | 0,25           | 0.3456      | 114  |  | •            | •  | 70-130               | -  | 20               |        |
| Lead, Total       | 0,00140  | 0.51           | 0.5416      | 106  |  | -            | ### ##################################   | 70-130               | •  | 20               |        |
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 14    | nple(s): 14-22 | QC Batcl    | QC Batch ID: WG922865-4  | : 1  | Sample       | QC Sample: L1625423-14   | Client ID: HS-14     | 4  |                  |        |
| Copper, Total     | 0.1092   | 0.25           | 0.3832      | 110  |  | •            | ı  | 70-130               |  | 20               |        |
| Lead, Total       | 0.00453  | 0.51           | 0.5510      | 107  |  | ,            | • The second sec | 70-130               | -  | 20               |        |
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 23    | nple(s): 23-28 | QC Batcl    | QC Batch ID: WG923046-4  |  | Sample:      | QC Sample: L1625423-23   | Client ID: A-23      |  |                  |        |
| Copper, Total     | 0.5222   | 0.25           | 0.7840      | 105  |  |              | •  | 70-130               |  | 20               |        |
| Lead, Total       | 0.00276  | 0.51           | 0.5577      | 109  |  | •            | B  | 70-130               | •  | 20               |        |
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 29    | nple(s): 29-37 | QC Batcl    | QC Batch ID: WG923083-4  |  | QC Sample: I | L1625423-29  | Client ID: A-29      |  |                  |        |
| Copper, Total     | 0.5374   | 0.25           | 0.7944      | 103  | •  | . 1          | •  | 70-130               | •  | 20               |        |
| Lead, Total       | QN   | 0.51           | 0.5407      | 106  |  | 1            | •  | 70-130               | r  | 70               |        |
| Total Metals - Ma | Total Metals - Mansfield Lab Associated sample(s): 38    | nple(s): 38-46 | QC Batcl    | QC Batch ID: WG923084-4  |  | Sample:      | QC Sample: L1625423-39   | Client ID: A-39      |  |                  |        |
| Copper, Total     | 0.6588   | 0.25           | 0.9151      | 102  |  |              | 1  | 70-130               | •  | 20               |        |
| Lead, Total       | QN   | 0.51           | 0.5440      | 107  |  |              | •  | 70-130               | •  | 20               |        |



## Matrix Spike Analysis Batch Quality Control

CONCORD SCHOOLS

Not Specified

Project Number: Project Name:

Lab Number:

L1625423

08/19/16

Report Date:

| Parameter        | Native<br>Sample | MS<br>Added    | MS<br>Found | MS MS<br>Found %Recovery | MSD<br>Found | MSD<br>%Recovery | Recovery<br>Limits RPD   | RPD<br>Limits |
|------------------|------------------|----------------|-------------|--------------------------|--------------|------------------|--|---------------|
| d Lab A          | \ssociated sam   | ıple(s): 47-50 | QC Bat      | sh ID: WG923116-4        | QC Sampl     | le: L1625434-05  | ssociated sample(s): 47-50 QC Batch ID: WG923116-4 QC Sample: L1625434-05 Client ID: MS Sample |               |
| Copper, Total    | 0.2825           | 0.25           | 0.5636      | 112                      | •            | i.               | 0.5636 112 70-130 - 20   | 50            |
| Lead, Total 0.51 | 0.00121          | 0.51           | 0.5192      | 102                      | -            | 1                | 70-130   | 20            |



## Lab Duplicate Analysis Batch Quality Control

CONCORD SCHOOLS

Not Specified

Project Number: Project Name:

L1625423 08/19/16 Lab Number: Report Date:

| Parameter  | Native Sample Dug         | Duplicate Sample | Units                  | RPD Qual                    | RPD Limits |  |
|--|---------------------------|------------------|------------------------|-----------------------------|------------|--|
| Total Metals - Mansfield Lab Associated sample(s): 01-04 | 4 QC Batch ID: WG922805-3 | -3 QC Sample:    | L1625158-08 Client ID: | Client ID: DUP Sample       | əldu       |  |
| Copper, Total  | 0.00984                   | 0.01025          | l/6m                   |                             | 20         |  |
| Lead, Total  | 0.04907                   | 0.04996          | l/gm                   | 2                           | 20         |  |
| Total Metals - Mansfield Lab Associated sample(s): 05-1: | 3 QC Batch ID: WG922864-3 | -3 QC Sample:    | L1625423-05            | Client ID: HS-5             |            |  |
| Copper, Total  | 0.06162                   | 0.06319          | l/gm                   | 0                           | 20         |  |
| Lead, Total  | 0.00140                   | 0.00139          | mg/l                   |                             | . 50       |  |
| Total Metals - Mansfield Lab Associated sample(s): 14-22 | 2 QC Batch ID: WG922865-3 | -3 QC Sample:    | L1625423-14            | Client ID: HS-14            |            |  |
| Copper, Total  | 0.1092                    | 0.1048           | l/gm                   | 4                           | 20         |  |
| Lead, Total  | 0,00453                   | 0.00452          | mg/l                   | 0                           | 20         |  |
| Total Metats - Mansfield Lab Associated sample(s): 23-28 | 8 QC Batch ID: WG923046-3 | -3 QC Sample:    | L1625423-23            | Client ID: A-23             |            |  |
| Lead, Total  | 0.00276                   | 0.00270          | l/gm                   | 2                           | 20         |  |
| Total Metals - Mansfield Lab Associated sample(s): 23-28 | 8 QC Batch ID: WG923046-3 | -3 QC Sample:    | L1625423-23            | Client ID: A-23             |            |  |
| Copper, Total  | 0.5222                    | 0,5280           | mg/l                   |                             | 50         |  |
| Total Metals - Mansfield Lab. Associated sample(s): 29-3 | 7 QC Batch ID: WG923083-3 | -3 QC Sample:    | L1625423-29            | L1625423-29 Client ID: A-29 |            |  |
| Lead, Total  | QN                        | QN               | mg/l                   | ON                          | 20         |  |
| Total Metals - Mansfield Lab Associated sample(s): 29-3  | 7 QC Batch ID: WG923083-3 | -3 QC Sample:    | L1625423-29            | Client ID: A-29             |            |  |
| Copper, Total  | 0.5374                    | 0.5491           | l/gm                   | 5                           | 20         |  |



Lab Duplicate Analysis
Batch Quality Control

CONCORD SCHOOLS

Not Specified

Project Number: Project Name:

L1625423 08/19/16 Lab Number: Report Date:

| Parameter  | Native Sample Dupli  | Duplicate Sample | Units       | RPD                   | RPD Limits |
|--|--|------------------|-------------|-----------------------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 38-46 | 3 QC Batch ID; WG923084-3 QC Sample: L1625423-39 Client ID: A-39       | QC Sample:       | L1625423-39 |                       |            |
| Lead, Total  | QN   | ND               | l/gm        | NC                    | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 38-46 | 3 QC Batch ID: WG923084-3 QC Sample: L1625423-39 Client ID: A-39       | QC Sample:       | L1625423-39 | Ollent ID: A-39       |            |
| Copper, Total  | 0.6588   | 0.6931           | l/gm        | <b>S</b>              | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 47-50 | ) QC Batch ID: WG923116-3 QC Sample: L1625434-05 Client ID: DUP Sample | QC Sample:       | L1625434-05 | Olient ID: DUP Sample |            |
| Copper, Total  | 0.2825   | 0.2802           | l/gm        |                       | 20         |
| Lead, Total  | 0.00121  | 0.00116          | l/gm        | 4                     | 20         |



Project Name: CONCORD SCHOOLS

Project Number: Not Specified

**Lab Number:** L1625423 **Report Date:** 08/19/16

### Sample Receipt and Container Information

Were project specific reporting limits specified?

YES

**Cooler Information Custody Seal** 

Cooler

Α

Absent

| Container Info | rmation                      |        |    | Temp |      |        |                             |
|----------------|------------------------------|--------|----|------|------|--------|-----------------------------|
| Container ID   | Container Type               | Cooler | рΗ | -    | Pres | Seal   | Analysis(*)                 |
| L1625423-01A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-02A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-03A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-04A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-05A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-06A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-07A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-08A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-09A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-10A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-11A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-12A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-13A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-14A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-15A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-16A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-17A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-18A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-19A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-20A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-21A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-22A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-23A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-24A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-25A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-26A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-27A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-28A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-29A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0  | Y    | Absent | CU-2008T(180),PB-2008T(180) |



Project Name: CONCORD SCHOOLS

Project Number: Not Specified

**Lab Number:** L1625423 **Report Date:** 08/19/16

| Container Info | ormation                     |        |    | Temp  |      |        |                             |
|----------------|------------------------------|--------|----|-------|------|--------|-----------------------------|
| Container ID   | Container Type               | Cooler | рΗ | deg C | Pres | Seal   | Analysis(*)                 |
| L1625423-30A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-31A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-32A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-33A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-34A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-35A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-36A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-37A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-38A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-39A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-40A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-41A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-42A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-43A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-44A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Y    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-45A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-46A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-47A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-48A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-49A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |
| L1625423-50A   | Plastic 250ml HNO3 preserved | Α      | <2 | 4.0   | Υ    | Absent | CU-2008T(180),PB-2008T(180) |



Project Name: CONCORD SCHOOLS Lab Number: L1625423

Project Number: Not Specified Report Date: 08/19/16

### **GLOSSARY**

### Acronyms

EDL - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any

adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis

of PAHs using Solid-Phase Microextraction (SPME).

EPA - Environmental Protection Agency.

LCS - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of

analytes or a material containing known and verified amounts of analytes.

LCSD - Laboratory Control Sample Duplicate: Refer to LCS

LFB - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of

analytes or a material containing known and verified amounts of analytes.

MDL - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any

adjustments from dilutions, concentrations or moisture content, where applicable.

MS Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for

which an independent estimate of target analyte concentration is available.

MSD - Matrix Spike Sample Duplicate: Refer to MS.

NA · Not Applicable.

NC - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's

reporting unit.

NDPA/DPA - N-Nitrosodiphenylamine/Diphenylamine.

NI - Not Ignitable.

NP - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.

RL - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL

includes any adjustments from dilutions, concentrations or moisture content, where applicable.

RPD - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are applicated by willing the checklete difference between the

than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the

values; although the RPD value will be provided in the report.

SRM - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the

associated field samples.

STLP - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.

TIC - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.

### Footnotes

 The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

### Terms

Total: With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082

Analytical Method: Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

### Data Qualifiers

- A Spectra identified as "Aldol Condensation Product".
- The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the

Report Format: Data Usability Report



Project Name:

CONCORD SCHOOLS

Lab Number:

L1625423

**Project Number:** 

Not Specified

**Report Date:** 

08/19/16

### **Data Qualifiers**

reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).

- Co-clution: The target analyte co-clutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations
  of the analyte.
- E Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- The concentration may be biased high due to matrix interferences (i.e, co-clution) with non-target compound(s). The result should be considered estimated.
- H The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I The lower value for the two columns has been reported due to obvious interference.
- M Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- NJ Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P The RPD between the results for the two columns exceeds the method-specified criteria.
- The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less than 5x the RL. (Metals only.)
- R Analytical results are from sample re-analysis.
- RE Analytical results are from sample re-extraction.
- S Analytical results are from modified screening analysis.
- J Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- ND Not detected at the reporting limit (RL) for the sample.

Report Format: Data Usability Report



L1625423

Project Name: CONCORD SCHOOLS

RD SCHOOLS Lab Number:

Project Number: Not Specified Report Date: 08/19/16

### **REFERENCES**

Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.

### **LIMITATION OF LIABILITIES**

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



Alpha Analytical, Inc. Facility: Company-wide

Department: Quality Assurance

Title: Certificate/Approval Program Summary

ID No.:17873 Revision 7

Published Date: 8/5/2016 11:25:56 AM

Page 1 of 1

### Certification Information

### The following analytes are not included in our Primary NELAP Scope of Accreditation:

### Westborough Facility

EPA 624: m/p-xylene, o-xylene

EPA 8260C: NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: lodomethane (methyl iodide), Methyl methacrylate, 1,2,4,5-

Tetramethylbenzene; 4-Ethyltoluene.

EPA 8270D: NPW: Dimethylnaphthalene 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene 1,4-Diphenylhydrazine.

EPA 300: DW: Bromide

EPA 6860: NPW and SCM: Perchlorate

EPA 9010: NPW and SCM: Amenable Cyanide Distillation

EPA 9012B: NPW: Total Cyanide

EPA 9050A: NPW: Specific Conductance

SM3500: NPW: Ferrous Iron

SM4500: NPW: Amenable Cyanide, Dissolved Oxygen; SCM: Total Phosphorus, TKN, NO2, NO3.

SM5310C: DW: Dissolved Organic Carbon

### **Mansfield Facility** SM 2540D: TSS EPA 3005A NPW

EPA 8082A: NPW: PCB: 1, 5, 31, 87,101, 110, 141, 151, 153, 180, 183, 187.

EPA TO-15: Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

Biological Tissue Matrix: EPA 3050B

### The following analytes are included in our Massachusetts DEP Scope of Accreditation

### Westborough Facility:

### Drinking Water

EPA 300.0: Nitrate-N, Fluoride, Sulfate; EPA 353.2: Nitrate-N, Nitrite-N; SM4500NO3-F: Nitrate-N, Nitrite-N; SM4500F-C, SM4500CN-CE, EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B

EPA 332: Perchlorate; EPA 524.2: THMs and VOCs; EPA 504.1: EDB, DBCP.

Microbiology: SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.

### Non-Potable Water

SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH, EPA 350.1: Ammonia-N, LACHAT 10-107-06-1-B: Ammonia-N, SM4500NO3-F, EPA 353.2: Nitrate-N, EPA 351.1, SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D.

EPA 624: Volatile Halocarbons & Aromatics,

EPA 608: Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan II, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs

EPA 625: SVOC (Acid/Base/Neutral Extractables), EPA 600/4-81-045: PCB-Oil.

Microbiology: SM9223B-Colilert-QT; Enterolert-QT, SM9222D-MF.

### **Mansfield Facility:**

### Drinking Water

EPA 200.7: Ba, Be, Cd, Cr, Cu, Ni, Na, Ca. EPA 200.8: Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Ni, Se, TL. EPA 245.1 Hg.

### Non-Potable Water

EPA 200.7: Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.

EPA 200.8: Al, Sb, As, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn.

EPA 245.1 Hg. SM2340B

For a complete listing of analytes and methods, please contact your Alpha Project Manager.

Document Type: Form

| -  |   |  |   |                  |              |  |                   |                |                                  |  |
|--|---|--|---|------------------|--------------|--|-------------------|----------------|----------------------------------|--|
| AHC.W  | CHAIN OF CUSTODY  | CUSTOL   | Y PAGE                                  | <del>"</del>     | N            | Date Rec'd in Lab: 😤 ] 13   166  | 3113/16           |                | ALPHA Job#                       | ALPHA Job#: 仏名見ろりコス  |
| AND THE PARTY OF T |   | Project Information  | on                                      |                  |              | Report Information - Data Deliverables   | n - Data Delive   | rables         | Billing Information              | iffen  |
| B Walkup Drivo<br>Weslboro, MA 01581<br>Tet: 508-898-9220  | 320 Forbes Bivd<br>Mansfield, MA 02048<br>Tel: 508-822-9300                         | Project Name: Co   | Š.                                      | SCHOOLS          | S            | □ ADEx 🙀   | <b>¥</b> ÉMAIL    |                | ☐ Same as Client info            | Info   PO #:   094/  |
| Client Information   |   | Project Location:  | 1 3                                     | 4                |              | Regulatory Requirements  | ements & I        | Project Ir     | Project Information Requirements | irements   |
| Client: OCCUM PRITH INC  | JW INC  | Project #;   |   | l.               |              | ☐ Yes ☐ No MA MCP Analytical Methods ☐ Yes ☐ No CT RCP Ans<br>☐ Yes ☐ No Matrix Spike Required on this SDG? (Required for MCP Inornanics)  | Analytical Metho  | ds<br>his SDG? | C Yes C No                       | CT RCP Analytical Methods Phomanics)   |
| Address: レイレ   | 1 1001 4 14   | Project Manager.   | 1 3/1                                   | 1000             | 12           | ☐ Yes ☐ No GW1 Sta   | indards (Info Req | uired for M    | etals & EPH with Ta              | argets)  |
| 3.0  |   | ALPHA Quote #:   | ۱.                                      | Sundons          | T            | ⊔ Yes U No NPDES KGP<br>☐ Other State /Fed Program Criteria  | KGF<br>ogram      |                | Criteria                         |  |
| Phone: 504 339   | 6/1/5   | Turn-Around Tim  |   |                  |              | / /  | A) E)             | /              |                                  | / / /  |
| Email: 2650053 Q   | OCCUMENTALO   | Standard   | RUSH (only confirmed if pre-appro-red!) | той іі ре-арро-ж |              |  | dd C              | - 10           |                                  |  |
| Additional Project Information:  |   |  |   |                  |              | WCP 14  TO SEALS  TO SEALS | lea D             | JIJI DI BU     | 77                               | / SAMPLE INFO  |
|  | -   |  |   |                  |              | NCP 13 D   | Hegiel & 2        | Only DR        |                                  | / Filtration   |
|  |   |  |   |                  |              | 2 o 2 6 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  | ) Range           | Juenn a        |                                  | / Preservation /   |
| ALPHA Lab ID   | Sample ID   | Collection   |   | Sample Sa        | Sampler      | METAL  | J:Ha/             | 27             |                                  |  |
| -  | H5-1  | 3  | 1                                       |                  | ┪╌╌          |  | _                 | -              |                                  | Santiple Collinains  |
| -02 HS   | 5-2<br>2-2  |  |   |                  |              |  |                   |                |                                  |  |
| 703 H  | H5-3  |  | 97:9                                    |                  |              |  |                   |                |                                  |  |
| 5H HO-   | 5-4   | 9  | 6:35                                    |                  |              |  |                   | 1              |                                  |  |
|  | H5-5  | 7  | 14:0                                    |                  |              |  |                   | _              |                                  |  |
| 3,   | 45.60   |  | 6:31                                    |                  |              |  |                   |                |                                  | To the state of th |
| 70-  | H5-7  |  | 6:33                                    |                  |              |  |                   | _              |                                  |  |
| H 80-  | H5-8  |  | 6:38                                    |                  |              |  |                   |                |                                  |  |
| H 80-  | 45-9  |  | 6:36                                    |                  |              |  |                   |                |                                  |  |
| 7 01-  | 45-10   | <b>A</b>   | 6:39                                    | <del>}</del>     | <b>→</b>     |  |                   |                |                                  |  |
|  | Preservative  |  |   | Container Type   | Туре         |  |                   | Q              |                                  |  |
|  | HOI<br>HOI<br>HOI<br>HOO  |  |   | Preservative     | rative .     |  |                   | U              |                                  |  |
|  | NaoH<br>MaoH  | Raling Lished By:  |   | , Date/Time      | ાક           | Received By  |                   | Date/Time      |                                  |  |
| O=Othor G=<br>E# Encore H to<br>D= BOD Bottle  | G= NaHSOs<br>H = Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub><br>H = Ascorbic Acid | The state of the s | as:                                     | 13/14            | 1400         | 100  | 8/                | 8/13/161/an    | 1                                | An samples submitted are subject to<br>Alpha's Terms and Conditions.<br>See reverse side   |
| 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | Zn Acetate<br>Other   |  |   |                  | ļ., <u>.</u> | ######################################   |                   |                | FORMING                          | FORM NO 01-01 (rev, 12-Mar-2012)   |

|  | CHAIN OI   | CHAIN OF CUSTODY      | Y PAGE 7                               | ٩<br>1         | Date Bor'd in Jah. (8   1.2 )  |  | A! PHA Joh #:  |  |
|--|--|-----------------------|--|----------------|--|--|--|--|
| ZIPHA  |  |                       |  |                |  | <b>3</b>   |  | ことのかりつ   |
| ve<br>ve<br>A 01581<br>3-9220                | 320 Farbes Blvd<br>Mansfield, MA 02048<br>Tef. 508-322-9300                                | Project Name: CONCOAN |  | GCW00LL        | Report Information - Data Deliverables  □ ADEx   | eliverables  | Stilling Information  Same as Client info  | 100 PO#: 1094/                                     |
|  |  | Project Location:     | _                                      |                | Regulatory Requirements  | & Project II   | Project Information Requirements   | ements   |
| Client: Occusatoria in:                      | 1.10 1 W.  | Project #:            |  | 1              | ☐ Yes ☐ No MA MCP Analytical Methods ☐ Yes ☐ No CT RCP Analy Yes ☐ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)   | Methods<br>id on this SDG?   | C Yes C No C (Required for MCP )   | CT RCP Analytical Methods Inorganics)              |
| Address: 44 Word                             | 8 14   | Project Manager:      | ny market                              | N              | ☐ Yes ☐ No GW1 Standards (Info Required for Metals & EPH with Targets)   | Required for N   | letals & EPH with Tar  | rgets)   |
| MA 34/ 547                                   | ma Orouth  | ALPHA Quote #: h      | 14                                     | 620            | ☐ Other State /Fed Program   |  | Criteria   |  |
| Phone: 508 339-9119                          | 2-9119   | Turn-Around Time      |  |                | हा व   | / /  |  |  |
| Email: 124502.75 (2)                         | 1/4  | Control DRL           | ☐ RUSH 100% confirmed if pre-approved? |                | Lirect   | UO SeB   |  |  |
| Additional Project Information:              | t Information:   | Date Due:             |  |                | MCP 14   |  | at the   | SAMPLE INFO  |
| -  |  |                       |  |                | 13 D EL  |  | 72   | / Filtration                                       |
|  |  |                       |  | · •••          | Ranges & D. Rep. C.  | Chest Only Control of  |  | □ Lab to do  Preservation                          |
| ALPHA Lab ID                                 | Samole ID  | ollect                | lion Sample                            | 1              | PH: C  | J Hd   |  |  |
| -  | -  | Date                  | -1                                     |                | a v  |  |  | Sample Comments                                    |
| 1707/d5~11 H                                 | 42.7   | 9/1/2/19              | 27 72                                  | 226            |  |  |  |  |
| 12   | 49-12  |                       | 7:13                                   |                |  | -  |  |  |
| 53   | H5-13  | ノ]                    | 7.14                                   |                |  |  |  |  |
| 1 1/1-                                       | H5-14  |                       | 7:16                                   | :              | The state of the s |  |  |  |
| -151 H                                       | H5-15  |                       | 7:23                                   |                |  |  |  |  |
| 91-  | H5-16  |                       | 65.0                                   |                |  |  |  |  |
|  | H5-17  |                       | 6:35                                   |                |  |  |  |  |
| 3  | H5-14  |                       | 1:01                                   |                |  |  |  |  |
| 51-  | 115 - B  |                       | , CO.                                  |                |  |  |  |  |
| -3c-   | HG-35  | <i>&gt;</i>           | 7:05 11                                | ∌              |  |  |  |  |
|  | Preservative   |                       | Cor                                    | Container Type |  | Ω  |  |  |
|  | HOO<br>HOO   | •                     |  | Preservative   |  | ن<br>ا   |  |  |
| B= Bacteria cup E=N C= Cube F=N O= Other G=N | Nacon<br>Wacon<br>Nation   | Kelingus/ed By:       | +                                      | Date/Time      | Received By:   | ۵l   | - [  | All samples submitted are subject to               |
|  | H = Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>  = Ascorbic Acid J = NH <sub>4</sub> Cil | na) f                 | 61/8                                   | 116 1100       |  | n ollaie   | Alpha's Terms an See reverse side.   | Alpha's Terms and Conditions.<br>See reverse side. |
| Page 71 of 74 o≕ o                           | Other  | _                     |  |                |  | The state of the s | LORGIN OF THE PORT | FORM NO UT-DI (rev. 12-mar-zu12)                   |

|   | CHAIN OF   | CHAIN OF CUSTODY      | 3 . 5  | Date Rec'd In Lab: 81/3   16   | ALPHA Job #: 21625 U 33  |
|---|--|-----------------------|--|--|--|
| マルイス マップ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・                |  |                       |  |  | -6   |
| 8 Walkup Crive<br>Westboro, I.IA 01581<br>Tel: 508-898-9220 | 320 Forbes Blvd<br>11 Mansfield, MA 02048<br>Tel: 508-822-9300 | Project Name: Concodo | SCW 000 5  | TREPORT INDITIONAL PARA DELIVERADIES  DADEX XEMAIL   | □ Same as Client info PO#   094  |
| Client Information  |  | cation                | MA   | Regulatory Requirements & Project Dives Divo MA MCP Analytical Methods   | Project Information Requirements  Office One CT RCP Analytical Methods |
| Client: OCCUHENTA   | 14,100   | 1                     |  | ☐ Yes ☐ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)  | 3? (Required for MCP Inorganics)                                       |
| Address: 4tt 6000   | 20 MVE   | Project Manager: 人ポソ  | mark   | ☐ Yes ☐ No GW1 Standards (Info Required for Metals & EPH with Targets) ☐ Yes ☐ No NPDES RGP  | r Metals & EPH with Targets)   |
| masser  | WW 03048   | ALPHA Quote #: DAVE   | DAVE how/ow  | Cliner State /Fed Program  | Criteria   |
| Phone: 50% 3  | 39 9419  | Turn-Around Time      |  | All Sta  |  |
| Email: 0.4500_75 (  | MALTER   | Standard 🗆 RUSH 🚧 🗠   | RUSH (only constituted if pre-appeal-self)   | DACI   | 90   |
| Additional Pro  | Additional Project Information:                                | Date Due:             | -  | MCP 14   | SAMPLE INFO  |
|   | -  |                       |  | A C D P.  |  |
|   |  |                       |  | O VBN  | D Lab to do  |
| ALPHA Lab ID  | Samole ID  | ollectic              | Sample Sampler   | METAL<br>METAL<br>MA: LI<br>MA: LI<br>MA: LI<br>MA: LI   |  |
| (Lab Use Unly)  | 1.   | Date Time             |  | J W W S  | Sample Comments  |
| 35423-a)  | 12-4   | 9/13/16 8:00          | DW ITM   |  |  |
| -22   | 4.32   | 1 8:03                |  |  |  |
| -23   | A-33   | 8:03                  |  |  |  |
| द   | A-24   | ₹.º.\$                |  |  |  |
| -25   | 135  | ₹i,8                  |  | and the control of th |  |
| 78-   | 13-86  | 01:8                  |  |  |  |
| 7.62  | A-27   | C1:8                  |  |  |  |
| -28   | 123  | 8:13                  |  |  |  |
| 24.   | 4-29   | 8:10                  |  | A  |  |
| 30  | 11-30  | 81:8                  | ₩ ₩  |  |  |
|   | Preservative   |                       | Container Type   |  |  |
|   | 8= HCI<br>C= HCJ<br>C= HOO3                                    |                       | Preservative   |  |  |
|   | E- NaOH<br>F- MeOH   | ARelingylshed By:     | Date/Time  | Received By: Dai   | Date/Time All complex cultimitted and cultimates                       |
| O= Other E= Encore D= BOD Bottle                            | G= NaHSO4<br>H = NaS-SyO3<br>I= Ascorbic Acid<br>J = NH-Ci     | M                     | Sp3/10 11an  | 1612 8/13/16 11am  |  |
| Page 72 of 74   | O= Other   |                       | A STATE OF THE STA |  | FORM NO 01-01 (rev. 12-Mar-2012)                                       |

| Project Information   Pate Due:   Project Information   Project  |                           | CHAIN OF CUSTODY ME     | 7 2                   | Date Rec'd in Lab: 8 19/16   | ALPHA Job#: L/625423  |
|--|---------------------------|-------------------------|-----------------------|--|---|
| Solution   Collection   Colle   | <b>1</b> 4.               |                         |                       | Report Information - Data Deliverables   | Billing Information   |
| Container   Project Location: Covice 25   MA   Mark   Ma   | ve<br>A 01581<br>3-9220   | f                       | CMBOLS                | o adex∵ ∳email   | □ Same as Client info PO #: [894]   |
| 14   | ırmation                  | $\sim$                  | m                     | Regulatory Requirements & Project  | Project Information Requirements  |
| 14 12000 AVE  14 12000 AVE  14 12000 AVE  15 23-3-11-3  16 21-3-3-11-3  17 10-3 Turn-Around Time  18 2-3-3-11-3  18 10-3  18 10-3  1   |                           |                         |                       | ☐ Yes ☐ Yes ☐ No MA MCP Analytical Methods ☐ Yes ☐ Yes ☐ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)   | ☐ Yes ☐ No ☐ CT RCP Analytical Methods<br>? (Required for MCP Inorganics) |
| 100   Project Information: Date Due: Date Due: Date Time Sample   Date Due: Date Time Marix Initials Sample   Date Due: Date D   |                           | 7                       | 7/10                  | : D Yes D No GW1 Standards (Info Required for Metals & EPH with Targets)   | Metals & EPH with Targets)  |
| 598 3 29 - 3119  Inmaround Time  Sample ID  Sample ID  Sample ID  Sample ID  Date Due:  Date Due:  A - 31  A - 31  A - 32  A - 32  A - 32  A - 34  A -   | 4/14                      | ALPHA Quote #: DAS      | (lag)                 | Clother State /Fed Program   | Criteria  |
| Collection   Sample   Date Due:   DATE D   | 3-9                       | Turn-Around Tir         |                       | All St d   |   |
| Collection   Sample   Date Due:   Collection   Sample   | FULTS @ OCCUPANT          | *XStandard              | ned il pre-approvedi) | DAC DAC  | 9   |
| 23. 14-31  -34  -35  -35  -34  -3-24  -35  -35  -35  -36  -37  -37  -37  -37  -37  -37  -37  | onal Project Information: | Date Due:               |                       | MCP TO   | SAMPLE INFO   |
| ab ID Sample ID Collection San A-31 A-31 A-32 A-33 A-33 A-33 A-33 A-34 A-34 A-34 A-35 A-35 A-35 A-35 A-35 A-36 A-36 A-36 A-36 A-36 A-36 A-36 A-36  |                           | a transmission response |                       | A D N  | Filtration  Field  Lab to do  |
| 23   |                           |                         |                       | STONE TO WELL  | Preservation of   |
| -31 4-31 8-32 8-34 8-34 9-34 9-34 9-34 9-34 9-34 9-34 9-34 9   |                           | Collection<br>Date Time |                       | METAL<br>METAL<br>VPH: D PC  | Sample Comments   |
| -32 13-33 6:036 -34 13-33 6:036 -34 13-34 6:036 -35 13-35 6:036 -36 13-35 8:036 -37 13-37 8:036 -37 13-37 8:037 -36 13-36 -37 13-37 -36 13-36 -37 13-36 -37 13-36 -38  | 4                         | 413/128:24              | 1                     |  |   |
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### **Lead and Copper Rule:**

### A Quick Reference Guide for Schools and Child Care Facilities that are Regulated Under the Safe Drinking Water Act



This document is designed for schools and child care facilities that meet the definition of a public water system and therefore must comply with the Lead and Copper Rule (LCR) requirements. The quidance contained in this document does not substitute for EPA's regulations, nor is it a regulation itself. This reference guide provides an overview of the requirements but does not contain all of the details you will find in the LCR. Compliance is based on the actual rule language. States and local governments can impose additional requirements.

### **OVERVIEW OF THE RULE**

Schools and child care facilities that have their own water supply and are considered non-transient, non-community water systems (NTNCWSs) are subject to the Lead and Copper Rule (LCR) requirements.

The LCR was developed to protect public health by minimizing lead and copper levels in drinking water. The most common source of lead and copper in drinking water is corrosion of plumbing materials. Plumbing materials that can be made with lead and copper include pipes, solder, fixtures, and faucets.

The LCR established an action level of 0.015 mg/L (15 ppb) for lead and 1.3 mg/L (1300 ppb) for copper based on the 90<sup>th</sup> percentile level of tap water samples. This means no more than 10 percent of your samples can be above either action level. If lead or copper levels are found above the action levels, it does not signal a violation but can trigger other requirements that include water quality parameter (WQP) monitoring, corrosion control treatment (CCT), source water monitoring/treatment, public education, and lead service line replacement. An explanation of how to calculate the 90<sup>th</sup> percentile level is provided on page 3 of this guide.

### HEALTH RISKS OF LEAD AND COPPER

### CHILDREN

Children are especially susceptible to lead and copper exposure because their bodies absorb these metals at higher rates than the average adult. Children younger than six are most at risk due to their rapid rate of growth. Exposure to high levels of lead can cause damage to the brain, red blood cells, and kidneys. Exposure to even low levels of lead can cause low IQ, hearing impairment, reduced attention span, and poor classroom performance. Exposure to high levels of copper can cause stomach and intestinal distress, liver or kidney damage, and complications of Wilson's disease in genetically predisposed people.

Because children spend so much time in school and child care facilities and their bodies are developing rapidly, it is important to provide safe drinking water to avoid health problems linked to lead or copper exposure.

### **ADULTS**

High lead levels in adults have been linked to increased blood-pressure. Pregnant women and their fetuses are especially vulnerable to lead exposure since lead can significantly harm the fetus, causing lower birth weight and slowing down normal mental and physical development.

### SOURCES OF LEAD AND COPPER IN DRINKING WATER

When lead and copper are found in tap water it is typically due to leaching from internal plumbing materials. If the water is too corrosive, it can cause lead or copper to leach out of the plumbing materials and enter the drinking water.

The potential for leaching increases the longer the water is in contact with the plumbing components. School water supplies tend to have extended periods of no water use (e.g., overnight, weekends, holidays, summer) that increase the likelihood of elevated lead levels at the tap.

### LEAD AND COPPER TAP SAMPLING REQUIREMENTS

### **KEY POINTS**

- "First draw" samples must be collected.
- Samples must be collected after the water has had time to sit in the pipes for at least 6 hours.
- If either action level is exceeded, water quality parameter (WQP) and source water sampling may be required.
- The number of lead and copper or WQP samples collected depends on the daily population served by the school
  or child care facility (see Table 1).
- Lead and copper samples must be collected every 6 months, unless the system qualifies for reduced monitoring (see Table 2).
- Samples for subsequent rounds of monitoring must be collected from the same sites used in the initial round.

| Table 1: Lead | and Cannar | Top and M | $I \cap D = T \cap V$ | Nanitovina            |
|---------------|------------|-----------|-----------------------|-----------------------|
| Table I. Leau | anu Guubei | au anu v  | NJP TAL               | ) Vitolili (oli li ko |

| School or Child<br>Care Facility Daily<br>Population Served | Number of Lead and Copper<br>Tap Sample Sites |         | Number of WQP Tap Sample Sites |         |
|---|---|---------|--------------------------------|---------|
|   | Standard                                      | Reduced | Standard                       | Reduced |
| 10,001 - 50,000   | 60  | 30      | 10 .                           | 7       |
| 3,301 - 10,000  | 40  | 20      | 3                              | 3       |
| 501 - 3,300   | 20  | 10      | 2                              | 2       |
| 101 - 500   | 10  | 5       | 1                              | 1       |
| <u>≤</u> 100  | 5   | 5       | 1                              | 1       |

### Table 2: Criteria for Reduced Lead and Copper Tap Monitoring

| Can monitor                    | If  |  |  |  |
|--------------------------------|---|--|--|--|
| Annually                       | The 90th percentile is less than both action levels (ALs) for 2 consecutive 6-month monitoring periods; or  |  |  |  |
|                                | Optimal water quality parameter specifications are met for 2 consecutive 6-month monitoring periods and the primacy agency approves.  |  |  |  |
| Triennially<br>(every 3 years) | The 90 <sup>th</sup> percentile is less than both ALs for 3 consecutive years of monitoring; or optimal water quality parameter specifications are met for 3 consecutive years of monitoring and the primacy agency approves; or          |  |  |  |
|                                | The 90th percentile lead levels are $\leq$ 0.005 mg/L and 90th percentile copper levels are $\leq$ 0.65 mg/L; or  |  |  |  |
|                                | The system is deemed to have optimized corrosion control by meeting the copper action leve and showing:   |  |  |  |
|                                | <ul> <li>for 2 consecutive 6-month periods that the difference between the lead 90<sup>th</sup> percentile tap water level and the highest lead source water sample is less than the Practical Quantitation Limit for lead; or</li> </ul> |  |  |  |
|                                | <ul> <li>the highest source water lead level is below the Method Detection Level and the 90<sup>th</sup> percentile tap water lead level is ≤ the Practical Quantitation Limit for lead for 2 consecutive 6-month periods.</li> </ul>     |  |  |  |
| Once every                     | The school or child care facility population is ≤ 3,300, the system meets monitoring waiver   |  |  |  |

Once every 9 years

The school or child care facility population is  $\leq$  3,300, the system meets monitoring waiver criteria, and a waiver is approved by the primacy agency.

| lf y | you collect 5 samples           | rank the results from the lowest to the highest value, and then average the two highest results. This value is the $90^{th}$ percentile.   |
|------|---------------------------------|--|
| If y | ou collect 10 samples           | rank the results from the lowest to the highest value, numbering each from 1 to 10. The $9^{\rm th}$ value is the $90^{\rm th}$ percentile.  |
| •    | vou collect 20 or more<br>mples | rank the results from the lowest to the highest value, numbering each from 1 up to the number of samples taken. Multiply the number of samples taken by 0.9. The resulting number is the value that is the 90th percentile.  Example calculation: 20 samples x 0.9 = 18. The 18th value in a ranked set of sample values is the 90th percentile. |

### COMPLIANCE REQUIREMENTS IF ACTION LEVEL IS EXCEEDED

### KEY POINTS

Four compliance areas must be addressed within certain time frames following an action level exceedance:

- Public education
- Water quality parameter (WQP) monitoring
- Source water monitoring and source water treatment
- Corrosion control treatment (CCT)

Contact your primacy agency in the event of an action level exceedance to ensure you follow the required steps. Failure to do so may result in a compliance violation.

### Public Education within 60 Davs

When the AL for lead is exceeded, a water system must issue public education print materials (no public education is required if only the copper AL is exceeded). (See Appendix A for an example public education poster.)

- Display informational posters on lead in drinking water in a public place or common area in each of the buildings served by the system; and
- Distribute informational pamphlets and/or brochures on lead in drinking water to each person served by the system.

You have the option of using the alternative mandatory language provided in §141.85(a)(2) or using the original language now contained in §141.85(a)(1). You do not need State approval before using this alternative language.

| Public Education Requirement   | Poster | Pamphlet | Compliance<br>Letter to State |
|--|--------|----------|-------------------------------|
| Within 60 days of exceedence <sup>1</sup>  | 1      | 1        |                               |
| Every 12 months for as long as exceedence occurs                                   | 1      | ✓        |                               |
| Within 10 days after the end of each period in which public education was required |        |          | 1                             |

<sup>&</sup>lt;sup>1</sup>Applies first time action level is exceeded, and applies any subsequent time that a system exceeds the lead action level when it is not already providing public education.

### Water Quality Parameter Sampling within same Lead and Copper monitoring period

Collect water quality parameter (WQP) tap samples.

- · See Table 1 for number of samples required.
- WQP samples are collected at taps and at each entry point to the distribution system.
- WQPs include: pH, alkalinity, calcium, and in the initial sample, conductivity and temperature as well. If treatment
  is currently installed, other parameters may also be included depending on the treatment type.
- After follow-up monitoring, the primacy agency will set a range of optimal WQPs.

| Entry Point to<br>Distribution<br>System | System must:  Collect samples at each entry point to the distribution system. (You may want to use the same sampling points designated for chemical sampling – check with your primacy agency.)  Make a recommendation for source water treatment. |   |  |  |
|--|--|---|--|--|
| Monitoring within 6 months               |  |   |  |  |
| Corrosion                                | within 6 months:   | Recommend optimal corrosion control treatment.  |  |  |
| Control Treatment                        | within 18 months:  | Complete corrosion control treatment study if required by primacy agency.   |  |  |
|  | within 24 months:  | Install corrosion control treatment after primacy agencies has determined appropriate treatment.  |  |  |
|  | within 36 months:  | Monitor WQP at entry points for 2 consecutive 6-month periods.  |  |  |
|  | COMPLIANCE F   | REQUIREMENTS IF ACTION LEVEL EXCEEDANCE CONTINUES   |  |  |
| KEY POINTS                               | If the system continue<br>there are two addition   | es to exceed the AL after installation of corrosion control treatment or source water treatment al compliance areas:  |  |  |
|  | <ul> <li>Lead service line monitoring</li> <li>Lead service line replacement</li> </ul>  |   |  |  |
|  |  | agency for further assistance if installation of corrosion control treatment or source water  |  |  |
|  | DEFINITIONS  |   |  |  |
|  | 90 <sup>th</sup> Percentile  | The highest concentration of lead or copper in tap water that is exceeded by 10 percent of the sites sampled during a monitoring period. This value is compared to the lead action level (AL) to determine whether an AL has been exceeded. (See "Calculating the 90th Percentile" above for instructions.)   |  |  |
|  | Action Level (AL)  | The concentration of lead or copper in tap water which determines whether a system may be required to install corrosion control treatment, collect water quality parameter samples, collect source water samples, replace lead service lines, and/or deliver public education about lead. The action level for lead is 0.015 mg/L or 15 ppb. The action level for copper is 1.3 mg/L or 1300 ppb.   |  |  |
|  | Corrosion Control<br>Treatment (CCT)   | Water treatment generally in the form of chemical addition meant to reduce the corrosivity of the water.  |  |  |
|  | Entry Point to the<br>Distribution System  | An entry point to the distribution system is a point after any treatment is applied, but before water reaches the first consumer. Because this location is often used for sampling, it is ideal to have a dedicated sampling tap which is inaccessible for drinking purposes.   |  |  |
|  | First Draw Sample  | A tap water sample taken after water has been standing motionless in plumbing pipes for a period of time and is collected without flushing the tap. Approximately 8 hours is an ideal amount of time to let the water sit before collecting a first draw sample, a minimum of 6 hours is required.  |  |  |
|  | Method Detection<br>Limit (MDL)  | The minimum concentration of a substance that can be measured and reported with 99 percent confidence that the analyte concentration is greater than zero.  |  |  |
|  | Optimal Water Quality<br>Parameters  | Ranges or minimums set by the primacy agency that indicate a system's CCT is operating at a level to most effectively minimize lead and copper concentrations at user's taps.   |  |  |
|  | Practical Quantitation<br>Limit (PQL)  | The concentration that can be reliably measured within specified limits during routine laboratory operating conditions using approved methods. The PQL for lead is 0.005 mg/L. The PQL for copper is 0.050 mg/L.  |  |  |
|  | Water Quality<br>Parameters (WQPs)   | A set of water qualities or characteristics used to help systems and states determine what levels of CCT would work best for the system and whether this treatment is being properly operated and maintained over time. WQPs include: pH, alkalinity, calcium, conductivity, and temperature. If treatment is currently installed, other parameters such as orthophosphate and silica may also be included depending on the treatment type. |  |  |

and silica may also be included depending on the treatment type.

### LEAD in Drinking Water

### **HEALTH EFFECTS** OF LEAD

ead is found throughout the environment in leadbased paint, air, soil, household dust, food, certain types of portery porcelain and pewter, and water. Lead can pose a significant risk to your health if too much of it enters your body.

Lead builds up in the body over many years and can cause damage to the brain, red blood cells and kidneys. The greatest risk is to young children and pregnant women. Amounts of lead that won't hurt adults can slow down normal mental and physical development of growing bodies. In addition, a child at play often comes into contact with sources of lead contamination - like dirt and dust that rarely affect an adult. It is important to wash children's hands

and toys often,

and to try to

make sure they

only put food

in their mouths.

### LEAD IN DRINKING WATER

ead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of infants who drink baby formulas and concentrated juices that are mixed with water. EPA estimates that drinking water can make up 20 percent or more of a person's total exposure to lead.

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) and (a)

are concerned about lead in your drinking water. Some drinking water samples taken from this facility have lead levels above the EPA action level of 15 parts per billion (ppb), or 0.015 milligrams of lead per liter of water (mg/L). Under Federal law we are required to have a program in place to minimize lead in your drinking water by (b)

This program includes:

- Corrosion control treatment (treating the water to make it less likely that lead will dissolve into the water);
- Source water treatment (removing any lead that is in the water at the time it leaves our treatment facility); and
- A public education program.

If you have any questions about how we are carrying out the requirements of the lead regulation please call us at (c)

This poster also explains the simple steps you can take to protect yourself by reducing your exposure to lead in drinking water.

### **HOW LEAD ENTERS OUR WATER**

ead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and household plumbing. These materials include lead-based solder used to join

copper pipe, brass and chrome-plated brass faucets, and in some cases, pipes made of lead that connect houses and buildings to water mains (service lines). In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials to 8.0%.

When water stands in lead pipes: or plumbing systems containing lead for several hours or more, the lead may dissolve into your drinking water. This means the first water drawn

from the rap in the morning, or later in the afternoon if the water has not been used all day, can contain fairly high levels of lead.

STEPS YOU CAN TAKE to Reduce Exposure to Lead in Drinking Water

- 1. FLUSH YOUR SYSTEM. Let the water run from the tap before using it for drinking or cooking any time the water in a faucer has gone unused for more than six hours. The longer water resides in plumbing the more lead it may contain. Flushing the tap means running the cold water faucet for about 15-30 seconds. Although toilet flushing or showering flushes water through a portion of the plumbing system, you still need to flush the water in each faucet before using it for drinking or cooking. Flushing tap water is a simple and inexpensive measure you can take to protect your health. It usually uses less than one to two gallons of water.
- 2. USE ONLY COLD WATER COOKING AND DRINKING. Do not cook with, or drink water from the hot water tap. Hot water can dissolve more lead more quickly than cold water. If you need hot water, draw water from the cold tap and then heat it.

### FOR MORE INFORMATION

YOU CAN CONSULT a variety of sources for additional information: Your family doctor or pediatrician can perform a blood test for lead and provide you with information about the health effects of lead. State and local government agencies that can be contacted include:

at (e) provide you with information about your facility's water supply; and

**(f)** or the provide you with information about the health effects of lead.

wish to use bottled

3. USE BOTTLED WATER. The steps described above will reduce the lead concentrations in your drinkwater. However, if you are still concerned, you may water for drinking and cooking.